

## APPENDIX -IX

### MANDATORY PUBLIC DISCLOSURE

#### A : GENERAL INFORMATION :

| SL NO. | INFORMATION                       | DETAILS                                                                  |
|--------|-----------------------------------|--------------------------------------------------------------------------|
| 1      | NAME OF THE SCHOOL                | Mahatma Gandhi Mission School Primary & Secondary School                 |
| 2      | AFFILIATION NO.(IF APPLICABLE)    | 1130333                                                                  |
| 3      | SCHOOL CODE (IF APPLICABLE)       | 30262                                                                    |
| 4      | COMPLETE ADDRESS WITH PIN CODE    | Sector 8, Phase II Nerul West, Navi Mumbai, THANE , MAHARASHTRA - 400706 |
| 5      | PRINCIPAL NAME                    | STUTI SENSARMA                                                           |
| 6      | PRINCIPAL QUALIFICATION           | M.Sc,M.Ed.                                                               |
| 7      | SCHOOL EMAIL ID                   | mgmschoolnerul@yahoo.in                                                  |
| 8      | CONTACT DETAILS (LANDLINE/MOBILE) | 02265198604                                                              |

#### B : DOCUMENTS AND INFORMATION:

| SL NO. | DOCUMENTS/INFORMATION                                                                | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE                                                                                                                                                      |
|--------|--------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1      | COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY | <a href="https://mgmcbsschoolnerul.org/wp-content/uploads/2026/09/affiliation-restoration.pdf">https://mgmcbsschoolnerul.org/wp-content/uploads/2026/09/affiliation-restoration.pdf</a>                   |
| 2      | COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE    | <a href="https://mgmcbsschoolnerul.org/wp-content/uploads/2023/08/SOCIETYTRUST-REGISTRATIN-COMBINE.pdf">https://mgmcbsschoolnerul.org/wp-content/uploads/2023/08/SOCIETYTRUST-REGISTRATIN-COMBINE.pdf</a> |

|   |                                                                                                             |                                                                                                                                                                                                 |
|---|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 3 | COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT                         | <a href="https://mgmcbsschoolnerul.org/wp-content/uploads/2026/09/no-objection-certificate.pdf">https://mgmcbsschoolnerul.org/wp-content/uploads/2026/09/no-objection-certificate.pdf</a>       |
| 4 | COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE                       | <a href="https://mgmcbsschoolnerul.org/wp-content/uploads/2023/08/RECOGNISATION-CERTIFICATE.pdf">https://mgmcbsschoolnerul.org/wp-content/uploads/2023/08/RECOGNISATION-CERTIFICATE.pdf</a>     |
| 5 | COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE                                 | <a href="https://mgmcbsschoolnerul.org/wp-content/uploads/2026/09/building-safety-certificate.pdf">https://mgmcbsschoolnerul.org/wp-content/uploads/2026/09/building-safety-certificate.pdf</a> |
| 6 | COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY                                     | <a href="https://mgmcbsschoolnerul.org/wp-content/uploads/2026/09/fire-safety-certificate.pdf">https://mgmcbsschoolnerul.org/wp-content/uploads/2026/09/fire-safety-certificate.pdf</a>         |
| 7 | COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION | <a href="https://mgmcbsschoolnerul.org/wp-content/uploads/2022/12/7.DEO-CERTIFICATE.pdf">https://mgmcbsschoolnerul.org/wp-content/uploads/2022/12/7.DEO-CERTIFICATE.pdf</a>                     |
| 8 | COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES                                                   | <a href="https://mgmcbsschoolnerul.org/wp-content/uploads/2026/09/water-test-report.pdf">https://mgmcbsschoolnerul.org/wp-content/uploads/2026/09/water-test-report.pdf</a>                     |

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

| SL NO. | DOCUMENTS/INFORMATION | LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE |
|--------|-----------------------|------------------------------------------------------|
|--------|-----------------------|------------------------------------------------------|

|   |                                                                      |                                                                                                                                                                                                   |
|---|----------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1 | FEE STRUCTURE OF THE SCHOOL                                          | <a href="https://mgmcbsschoolnerul.org/wp-content/uploads/2026/09/fee-structure.pdf">https://mgmcbsschoolnerul.org/wp-content/uploads/2026/09/fee-structure.pdf</a>                               |
| 2 | ANNUAL ACADEMIC CALENDER                                             | <a href="https://mgmcbsschoolnerul.org/academic">https://mgmcbsschoolnerul.org/academic</a>                                                                                                       |
| 3 | LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)                            | <a href="https://mgmcbsschoolnerul.org/wp-content/uploads/2026/09/school-management-committee.docx">https://mgmcbsschoolnerul.org/wp-content/uploads/2026/09/school-management-committee.docx</a> |
| 4 | LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS                   | <a href="https://mgmcbsschoolnerul.org/elected-pta-members">https://mgmcbsschoolnerul.org/elected-pta-members</a>                                                                                 |
| 5 | LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY | <a href="https://mgmcbsschoolnerul.org/academic">https://mgmcbsschoolnerul.org/academic</a>                                                                                                       |

#### D : STAFF (TEACHING) :

| SL NO. | INFORMATION                 | DETAILS          |
|--------|-----------------------------|------------------|
| 1      | PRINCIPAL                   | STUTI SENSARMA   |
| 2      | TOTAL NO. OF TEACHERS       | 23               |
|        | PGT                         | 7                |
|        | TGT                         | 11               |
|        | PRT                         | 5                |
| 3      | TEACHERS SECTION RATIO      | 1:23             |
| 4      | DETAILS OF SPECIAL EDUCATOR | DAMINI LAITONJAM |

|   |                                            |                  |
|---|--------------------------------------------|------------------|
| 5 | DETAILS OF COUNSELLOR AND WELLNESS TEACHER | MS. DHYAN JAVIKA |
|---|--------------------------------------------|------------------|

#### RESULT CLASS: X

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS   |
|--------|------|----------------------------|------------------------|-----------------|-----------|
| 1      | 2026 | 59                         | 59                     | 100.00          | Excellent |

#### RESULT CLASS: XII

| SL NO. | YEAR | NO. OF REGISTERED STUDENTS | NO. OF STUDENTS PASSED | PASS PERCENTAGE | REMARKS |
|--------|------|----------------------------|------------------------|-----------------|---------|
| 1      | 2026 | 14                         | 12                     | 86              | Good    |

#### E : SCHOOL INFRASTRUCTURE:

| SL NO. | INFORMATION                                                                                 | DETAILS                                                                                               |
|--------|---------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------|
| 1      | TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)                                                 | 4293                                                                                                  |
| 2      | NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)                                                 | 22 & 50                                                                                               |
| 3      | NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)                            | 9 & 55                                                                                                |
| 4      | INTERNET FACILITY                                                                           | YES                                                                                                   |
| 5      | NO. OF GIRLS TOILETS                                                                        | 11                                                                                                    |
| 6      | NO. OF BOYS TOILETS                                                                         | 32                                                                                                    |
| 7      | LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL | <a href="https://www.youtube.com/watch?v=8hQ_G_Cjw34">https://www.youtube.com/watch?v=8hQ_G_Cjw34</a> |

## F : TEACHER DETAILS:

| SL NO. | TEACHER NAME           | DESIGNATION    | QUALIFICATION                      |
|--------|------------------------|----------------|------------------------------------|
| 1      | AVINASH MALUNJKAR      | VICE PRINCIPAL | M.A.B.Ed                           |
| 2      | Mayuri Tonge           | PGT            | M.Sc.                              |
| 3      | Kishlaya Chandra       | TGT            | M.Sc. B.Ed                         |
| 4      | Manasvi Shigwan        | PGT            | M.Sc.                              |
| 5      | Sangeeta Gunjal        | PGT            | MASTER IN COMPUTER MANAGEMENT B Ed |
| 6      | Sukhwant Kaur          | TGT            | B.A.                               |
| 7      | Bharat Mane            | TGT            | M.A.                               |
| 8      | Shahib Roy             | TGT            | M.Com.                             |
| 9      | Sunita Sakha           | TGT            | M.A.                               |
| 10     | Pooja Singh            | PGT            | M.A.                               |
| 11     | Renu Yadav             | TGT            | MA                                 |
| 12     | Reshma Pawar           | PRT            | M.A.                               |
| 13     | Yogyata Mishra         | TGT            | M.A.                               |
| 14     | Anisha Kumar           | PRT            | M.A.                               |
| 15     | Anagha Karpe           | OTHER          | B.A. M.LIB                         |
| 16     | Pradnya Sawant         | OTHER          | Class IV                           |
| 17     | Suryakant Masaye       | OTHER          | IV                                 |
| 18     | SHIKHA SANDEEP VICHARE | TGT            | B.COM                              |

|    |                              |                  |                 |
|----|------------------------------|------------------|-----------------|
| 19 | MRS SUBUHI MAHMOOD           | TGT              | M.SC            |
| 20 | P MAHALAXMI MURTHY           | NTT              | SSC             |
| 21 | RUPAL ROHITKUMAR RAVAL       | NTT              | B.COM           |
| 22 | DR. SUJATA BHUJINGRAO HIRAVE | OTHER            | BDS             |
| 23 | MRS. RATNA AVINASH THORAT    | PRT              | BA              |
| 24 | MRS.SUPRIYA GANESH DUNDE     | PGT              | M.Sc            |
| 25 | NAJMABI HAROON SAYED         | TGT              | M.A.            |
| 26 | KAVITA GAJANAN SHINDE        | OTHER            | HSC             |
| 27 | SHALINI TIWARI               | PGT              | M.SC            |
| 28 | SUSAMMA FERNANDES            | OTHER            | HSC             |
| 29 | MANISHA DILIP SURYAWANSHI    | PET              | BA              |
| 30 | CHRISTA VARGHESE             | OTHER            | B.SC            |
| 31 | Dhyan Jaivika                | WELLNESS TEACHER | B.Sc Psychology |
| 32 | RAMESH KOTKAR                | OTHER            | BA              |
| 33 | DAMINI LAITONJAM             | SPECIAL EDUCATOR | M.Sc PSYCHOLOGY |
| 34 | STUTI SENSARMA               | PRINCIPAL        | M.Sc            |